

BEFORE THE BOARD OF COMMISSIONERS **PASSED**
FOR LANE COUNTY, OREGON

In the Matter of Approving Applications)
For Title II funds from the Forest Service)
And the BLM for the Forest Work Camp)
And the Department of Youth Services for)
FY-02/03 and authorizing the County)
Administrator to sign the applications.)

Order NO. 03-1-15- 2

WHEREAS, the U.S. Forest Service and the Bureau of Land Management have established procurement procedures for the award of Title II funds; and

WHEREAS, authorizing signatures on applications are required to receive these funds; and

WHEREAS, six projects have been approved by Resource Advisory Committees to provide Title II funds to the Forest Work Camp and the Department of Youth Services; and

WHEREAS, Board approval is required for applications over \$50,000 and five of the approved projects exceed this amount; and

WHEREAS, the award of Title II funds is required to fully fund Title III County Projects the Board has previously approved; and

WHEREAS, the Board has previously approved similar signing authority for federal assistance applications under Title II (Board Order 02-5-15-1):

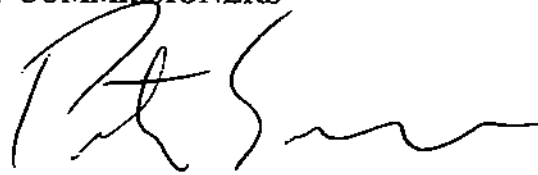
NOW, THEREFORE, it is hereby ordered:

1. The Board approves the Application for Federal Assistance to the Willamette National Forest not to exceed \$400,000 in Title II funds for the Forest Work Camp.
2. The Board approves the Application for Federal Assistance to the Siuslaw National Forest not to exceed \$95,000 in Title II funds for the Forest Work Camp.
3. The Board approves the Application for Federal Assistance to the Rogue/Umpqua National Forest not to exceed \$85,000 in Title II funds for the Forest Work Camp.
4. The Board approves the Application for Federal Assistance to the Eugene Bureau of Land Management not to exceed \$215,000 in Title II funds for the Forest Work Camp.

5. The Board approves the Application for Federal Assistance to the Eugene Bureau of Land Management not to exceed \$100,000 in Title II funds for the Department of Youth Services.
6. The Board approves the Application for Federal Assistance to the Willamette National Forest not to exceed \$25,000 in Title II funds for the Department of Youth Services.
7. The County Administrator is authorized to sign Applications for Federal Assistance form 424 for Title II funds for FY-02/03 substantially in conformance with Exhibit A.

ADOPTED this 15th day of January, 2003.

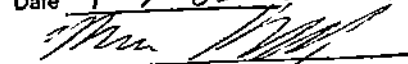
LANE COUNTY BOARD OF COMMISSIONERS



Chair

APPROVED AS TO FORM

Date 1-7-03 lane county,



OFFICE OF LEGAL COUNSEL

APPLICATION FOR FEDERAL ASSISTANCE		2. DATE SUBMITTED	APPLICANT IDENTIFIER
1. TYPE OF SUBMISSION:		3. DATE RECEIVED BY STATE	STATE APPLICATION IDENTIFIER
<i>Application</i> <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction	<i>Preapplication</i> <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction	4. DATE RECEIVED BY FEDERAL AGENCY	FEDERAL IDENTIFIER
5. Applicant Information			
Legal Name		Organizational Unit	
Address (give city, county, state, and zip code):		Name and telephone number of the person to be contacted on matters involving this application (give area code)	
6. EMPLOYER IDENTIFICATION NUMBER (EIN):		7. TYPE OF APPLICANT: (enter appropriate letter in box) <input checked="" type="checkbox"/> B. County	
8. TYPE OF APPLICATION <input type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, select appropriate letter(s) in box(es): A. Increase Award C. Increase Duration B. Decrease Award D. Decrease Duration C. Increase Duration E. Other (specify here): _____		A. State B. County C. Municipal D. Township E. Interstate F. Intermunicipal G. Special District H. Independent School District I. State Controlled Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Profit Organization N. Other (Specify): _____ O. Non-Profit	
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:		9. NAME OF FEDERAL AGENCY	
12. AREAS AFFECTED BY PROJECT (cities, counties, states, etc.):		11. DESCRIPTIVE TITLE OF APPLICANT PROJECT:	
13. PROPOSED PROJECT		14. CONGRESSIONAL DISTRICTS OF:	
Start Date	Ending Date	a. Applicant	b. Project
15. ESTIMATED FUNDING:		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?	
a. Federal	\$	a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE: _____ b. <input type="checkbox"/> NO. PROGRAM IS NOT COVERED BY E.O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW <input type="checkbox"/>	
b. Applicant	\$		
c. State	\$		
d. Local	\$		
e. Other	\$		
f. Program Income	\$		
g. TOTAL	\$	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?	
	.00	<input type="checkbox"/> Yes if "Yes" attach an explanation <input type="checkbox"/> No.	
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED			
a. Typed Name of Authorized Representative		b. Title	c. Telephone number
d. Signature of Authorized Representative		e. Date Signed	

Documentation of Signing Authority

Date: January 15, 2003

Recipient Name: _____

Grant Project: _____ Grant #: _____

The following parties have authority to sign on my behalf until rescinded in writing:

<i>Name</i>		<i>Signature</i>	
<input type="checkbox"/> Modifications	<input type="checkbox"/> Extensions	<input type="checkbox"/> Reimbursements	<input type="checkbox"/> Other (specify)

<i>Name</i>		<i>Signature</i>	
<input type="checkbox"/> Modifications	<input type="checkbox"/> Extensions	<input type="checkbox"/> Reimbursements	<input type="checkbox"/> Other (specify)

<i>Name</i>		<i>Signature</i>	
<input type="checkbox"/> Modifications	<input type="checkbox"/> Extensions	<input type="checkbox"/> Reimbursements	<input type="checkbox"/> Other (specify)

<i>Name</i>		<i>Signature</i>	
<input type="checkbox"/> Modifications	<input type="checkbox"/> Extensions	<input type="checkbox"/> Reimbursements	<input type="checkbox"/> Other (specify)

<i>Name</i>		<i>Signature</i>	
<input type="checkbox"/> Modifications	<input type="checkbox"/> Extensions	<input type="checkbox"/> Reimbursements	<input type="checkbox"/> Other (specify)

<i>Name</i>		<i>Signature</i>	
<input type="checkbox"/> Modifications	<input type="checkbox"/> Extensions	<input type="checkbox"/> Reimbursements	<input type="checkbox"/> Other (specify)

<i>Name</i>		<i>Signature</i>	
<input type="checkbox"/> Modifications	<input type="checkbox"/> Extensions	<input type="checkbox"/> Reimbursements	<input type="checkbox"/> Other (specify)

<i>Name</i>		<i>Signature</i>	
<input type="checkbox"/> Modifications	<input type="checkbox"/> Extensions	<input type="checkbox"/> Reimbursements	<input type="checkbox"/> Other (specify)

I understand that, as the primary contact, I maintain responsibility for this project and any documents submitted by the above named parties.

Name *Signature*

**This format is intended as a signing authority guide only. Please contact your local Forest Service coordinator if you have questions regarding the use of this form.*

FWC County FY03 Budgeted Expenditures

Program Expenditures	Total Expenditures	Title II Eligible Expenses With Allocations				
		BLM RAC	Siuslaw RAC	Hood-Willamette RAC	Rogue-Umpqua RAC	Rogue-Umpqua RAC
Personal Service	\$ 1,704,158	\$ 8,456	\$ 3,739	\$ 15,472	\$ 3,161	
Benefits	\$ 708,231	\$ 4,499	\$ 1,989	\$ 8,232	\$ 1,682	
Capital Improvements	\$ 144,375	\$ 39,601	\$ 17,511	\$ 72,461	\$ 14,802	
Professional Services	\$ 711,797	\$ 9,118	\$ 4,032	\$ 16,684	\$ 3,408	
Office Supplies	\$ 7,625	\$ 1,074	\$ 475	\$ 1,965	\$ 401	
Printing/Copying Supplies & Service	\$ 2,176	\$ 464	\$ 205	\$ 849	\$ 173	
Inmate Clothing and Supplies	\$ 23,450	\$ 5,298	\$ 2,343	\$ 9,695	\$ 1,980	
Inmate Medical Supplies	\$ 85,500	\$ 20,067	\$ 8,873	\$ 36,718	\$ 7,500	
Camp Supplies	\$ 79,069	\$ 10,321	\$ 4,564	\$ 18,885	\$ 3,858	
Utilities	\$ 92,300	\$ 21,663	\$ 9,579	\$ 39,638	\$ 8,097	
Camp Materials	\$ 33,300	\$ 5,903	\$ 2,610	\$ 10,801	\$ 2,206	
Food	\$ 193,375	\$ 45,366	\$ 20,069	\$ 83,045	\$ 16,964	
Vehicle Maintenance Materials	\$ 4,880	\$ 8,067	\$ 3,567	\$ 14,760	\$ 3,015	
Vehicle Maintenance Services	\$ 99,002	\$ 11,679	\$ 5,164	\$ 21,370	\$ 4,365	
M&S Subtotal	\$ 1,332,474	\$ 139,040	\$ 61,481	\$ 254,410	\$ 51,967	
Total	\$ 3,889,238	\$ 191,596	\$ 84,720	\$ 350,575	\$ 71,612	

DYS County FY03 Budgeted Expenditures

Program Expenditures	Total Expenditures	Title II Eligible Expenses With Allocations				
		BLM RAC	Siuslaw RAC	Hood-Willamette RAC	Rogue-Umpqua RAC	Rogue-Umpqua RAC
Personal Services	\$ 110,125	N/A	N/A	N/A	N/A	
Benefits	\$ 44,980	N/A	N/A	N/A	N/A	
Department Title III Indirect	\$ 34,123	N/A	N/A	N/A	N/A	
Youth Stipend- 8,300 hrs. @ \$7/hr.	\$ 59,387	\$ 49,662	N/A	\$ 9,725	N/A	
Youth Benefits- 8,300 hrs. @ \$0.70/hr.	\$ 6,596	\$ 5,518	N/A	\$ 1,080	N/A	
Inmate Clothing & Supplies	\$ 18,025	\$ 15,073	N/A	\$ 2,952	N/A	
Vehicle OM&R	\$ 5,758	\$ 4,815	N/A	\$ 943	N/A	
Total	\$ 278,996	\$ 75,068	N/A	\$ 14,700	N/A	