# ATTACHMENT A: COMPLETE APPLICATION TEMPLATE

***For Lane County Use Only:***

**#**

**APPLICATION COVER PAGE**

|  |  |
| --- | --- |
| **Organization Name:** |  |
| **Working Name of Project:** |  |
| **ARPA Amount Requested:** |  |
| **Overall Project Cost:** |  |
| **Estimated Project Completion Date:** |  |
| **Brief description of proposed project (50 words or less):** |

**Applicant type:** [ ] **Nonprofit (501c3)** [ ] **Special District** [ ] **Public Agency (ineligible for direct ARP Allocation)**

**Street Address:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |
| ***Address*** |  | ***City*** |  | ***State*** |  | ***Zip Code*** |

**Mailing Address (*if different*):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |
| ***Address*** |  | ***City*** |  | ***State*** |  | ***Zip Code*** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Executive Director: |  |  |  |  |  |
|  | ***Name*** |  | ***Phone*** |  | ***Email*** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Submission Contact: |  |  |  |  |  |
|  | ***Name*** |  | ***Phone*** |  | ***Email*** |

**Geographic Area Served by Project *(Mark all that apply)***

[ ] Eugene only [ ] Springfield only [ ] Eugene/Springfield

|  |  |
| --- | --- |
| [ ] Rural (outside Eugene/Springfield, please specify area:  |  |

**Lane County American Rescue Plan Community Grant Application**

1. **Organizational Introduction and Commitment to Equity *(500 words max).***
2. **Project Narrative**
	1. **Project Overview *(500 words max).***
	2. **Primary Population Served *(100 words max).***
	3. **Geographic Area Served *(50 words max).***
	4. **Outcomes *(500 words max).***
	5. **Strategic Priorities *(150 words max).***
	6. **Timeline and Milestones *(100 words max).***
	7. **Collective Impact *(300 words max).***
	8. **Ability to Scale *(100 words max).***